

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | CAMBRIDGE INTERNATIONAL SR. SEC. SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531213 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41201 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DELHI ROAD, VILLAGE - BHADANA, JHAJJAR , HARYANA - 124103 |
| 5 | PRINCIPAL NAME | VINOD KUMAR |
| 6 | PRINCIPAL QUALIFICATION | M.A, BEd |
| 7 | SCHOOL EMAIL ID | cambridgebhadana@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8813988639 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cambridgeschooljjr.com/wp-content/uploads/2021/10/Affiliation-certificate_compressed-0-2.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cambridgeschooljjr.com/wp-content/uploads/2021/10/Society-registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://cambridgeschooljjr.com/wp-content/uploads/2021/10/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://cambridgeschooljjr.com/wp-content/uploads/2022/05/Documents-.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cambridgeschooljjr.com/wp-content/uploads/2022/05/Building-Safety-.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cambridgeschooljjr.com/wp-content/uploads/2022/05/Fire-Safety-.pdf |

| | | |
|---|---|---|
| | | content/uploads/2022/05/Fire-safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/Documents-.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/Hygienic-certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/WhatsApp-Image-2022-05-30-at-3.01.26-PM.jp |
| 2 | ANNUAL ACADEMIC CALENDER | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/WhatsApp-Image-2022-05-30-at-2.43.47-PM.jp |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/Documents-.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cambridgeschooljlr.com/wp-content/uploads/2022/05/Result-.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|-------------|
| 1 | PRINCIPAL | VINOD KUMAR |
| 2 | TOTAL NO. OF TEACHERS | 34 |

| | | |
|---|--|------|
| | PGT | 12 |
| | TGT | 10 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 79 | 79 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 84 | 84 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6070 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 42 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 62 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/5ID9ldsO3to |